

שְׁמַעְתִּי מֵאַחַד, שֶׁהִזְהִיר אוֹתוֹ, שִׁישְׁתַּדֵּל לַעֲיֵן בְּתוֹרָתוֹ

Finding Something New in Torah

THE TEACHING

Reb Noson heard from one of the Rebbe's followers that the Rebbe urged him to study the Rebbe's teachings closely and try to find something new in them, a chiddush (חֲדוּשׁ). The Rebbe urged many of his people to do this.

He told him: “אם תזכה לכוון אל תכן כוונתי בתורתִי – מה טוב”, “if you manage to reach the true meaning of my teaching, how good.” But even if you cannot reach my intention, it is still very good to find something new in Torah.

MAIN POINTS

- For a chiddush is a great repair (תקון גדול) for stray thoughts (הרהורים).
- All stray thoughts come through the power of imagination, “כַּחַ הַמַּדְמָה”.
- A new insight in Torah is itself “מַדְמָה מְלֵתָא לְמֵלֵתָא”, likening one thing to another. So through it, the damage of the thoughts that come through the imagination is repaired.
- Reb Noson also heard it many times from the Rebbe himself: finding something new in Torah is a very great repair “עַל הָעֶבֶר”, for the past, and even one single new word (דְּבוּר אֶחָד) is very good.
- The Rebbe also said it is a kindness for the souls of one's fathers (נַשְׁמַת אֲבוֹתָיו) who have already passed on.

A PRACTICAL TAKEAWAY · OUR OWN REFLECTION

The imagination can wander, or it can build. Give it a verse or a teaching to work on, and let it find something new.

<https://breslovai.com/tinyana/105/>

These shiurim were created with the help of AI and may contain errors. Please check with a rav or the original text before relying on them. English text is our own paraphrase of the Hebrew; the takeaway is our own reflection, not a quotation. Quotations are in Hebrew from the original text, with their sources.

השיעורים נוצרו בעזרת בינה מלאכותית ועלולים להכיל טעויות.



Scan for the videos
לשיעורים