

בְּעֵינַי בְּנֵי־אָדָם שְׂרוּצִים וּמְכִינִים עֲצָמָן כִּמְהַ פְּעָמִים

Preparing to Travel to the Tzaddik

THE TEACHING

A short teaching for anyone who keeps preparing to come close, and keeps being stopped: people who want to travel to the true tzaddik (צַדִּיק הָאֱמֶת), prepare themselves many times, and then obstacles (מְנִיעוֹת) come and they are held back. Rebbe Nachman explains why.

MAIN POINTS

- Shabbos (שַׁבָּת) is the inner point (נִקְדָּה הַפְּנִימִיּוֹת). All six days of the week draw life from it; they are the circles (עֲגוּלִים) around the point, as the Zohar teaches.
- The forces of impurity (קְלָפוֹת) lead the wicked around and around the point, "סָבִיב רְשָׁעִים יְתִהֲלֶכְיוּ" (תהלים יב:ט), "the wicked walk all around", and do not let them come in.
- But as long as a person is still within the circles, even a sinner, there is still hope (תִּקְוָה) to come close. Only one who has left the circles entirely cannot come close at all.
- And the tzaddik is the aspect of Shabbos, the inner point, from which everyone draws life. So the obstacles are the circling; keep moving inward.

A PRACTICAL TAKEAWAY · OUR OWN REFLECTION

If you keep preparing to come close and keep being stopped, don't give up. You are still in the circles, and there is hope. Keep moving inward, toward Shabbos and the tzaddik.

<https://breslovai.com/tinyana/045/>

These shiurim were created with the help of AI and may contain errors. Please check with a rav or the original text before relying on them. English text is our own paraphrase of the Hebrew; the takeaway is our own reflection, not a quotation. Quotations are in Hebrew from the original text, with their sources.

השיעורים נוצרו בעזרת בינה מלאכותית ועלולים להכיל טעויות.



Scan for the videos
לשיעורים