

## תקעו בחדש שופר בכסא וכו'

## Honor, Awe and Peace

## THE TEACHING

To draw peace (שָׁלוֹם) into the world, a person must raise Hashem's honor (כְּבוֹד) to its root, which is awe (רָאָה):  
 “לִירְאָה אֶת הַשֵּׁם הַנִּכְבָּד” (דברים כח:נח), “to fear the honored Name.”

Honor rises when those far from holiness come close, through a Torah of kindness (תּוֹרַת חֶסֶד), Torah learned to teach, and Torah is earned only through humility (שְׂפָלוּת). Awe brings inner peace, inner peace makes prayer (תְּפִלָּה) possible, and prayer brings peace to all the worlds.

## MAIN POINTS

- Honor is in exile; it is revealed when converts and returning Jews come close. Only Torah reaches them:  
 “יִפּוּצוּ מַעֲיָנוֹתֶיךָ חוּצָה” (משלי ה:טז), “your springs will spread outward.” Its 600,000 letters match 600,000 root souls; words of Torah make them shine to one another, and the far ones receive light from their root.
- So the children of scholars are not always scholars, “שֶׁלֹא בָּרְכוּ בְּתוֹרַה תְּחִלָּה”, “because they did not bless the Torah first”: their learning did not light up the root of souls, so the soul they draw down is “אֲנִי יָשְׁנָה” (שיר השירים ה:ב), “I am asleep.”
- Torah comes only through humility in four ways: before greater people, equals, lesser ones, and one's own level. Rabbah bar bar Chanah's ox “כְּהַר־תְּבוֹר” is honor in exile, אֹר וִילָא; Tabor is pride broken; its neck is pride in wisdom, strength and wealth. The far ones must throw off “הַבְּגָדִים הַצְּאִים” (זכריה ג:ד), “the soiled garments”; then the barrier falls, the lump that dammed the Jordan.
- You measure how far you raised honor by how you honor those who fear Hashem, with a whole heart, for awe lives in the heart, not “בְּשִׁפְתָיו כְּבִדּוֹנִי וְלִבּוֹ רָחַק מִמֶּנִּי” (ישעיהו כט:יג), “with his lips he honored Me, but his heart was far.”
- Awe brings peace in one's bones, against “אֵין שָׁלוֹם בְּעֲצָמַי מִפְּנֵי חֲטָאתִי” (תהלים לח:ד); then one can pray, like Chanah: “וַחֲנָה מִדְּבָרָת עַל לִפָּה” (שמואל א א:יג). Where heaven and earth kiss, soul and body at peace, the windows of prayer open. Prayer makes peace in all the worlds, so it ends with peace.
- The Chanukah light at the door is honor returning to awe. It begins when the stars come out, “מִצְדִּיקֵי הָרָפִים כְּפֹכְכֵים” (דניאל יב:ג), and burns “עַד שֶׁתִּכְלֶה רֶגֶל מִן הַשּׁוֹק” until gossip and strife are gone. And “וְלִפְנֵי כְבוֹד עֲנוּה” (משלי טו:לג), “before honor comes humility.”

## A PRACTICAL TAKEAWAY · OUR OWN REFLECTION

*Honor those who fear Hashem with a whole heart, not just with words. And before you pray, make peace inside yourself, and in your home.*

**In the full shiur:** 1. Peace Begins with Honor · 2. Springs Flowing Outward · 3. The Wild Ox as Big as Tabor · 4. Taking Off the Soiled Garments · 5. Honor, Awe and Two Kinds of Peace · 6. Where Heaven and Earth Kiss · 7. Blow the Shofar at the New Moon · 8. The Chanukah Light at the Door · 9. Humility Before Honor

<https://breslovai.com/kama/014/>

These shiurim were created with the help of AI and may contain errors. Please check with a rav or the original text before relying on them. English text is our own paraphrase of the Hebrew; the takeaway is our own reflection, not a quotation. Quotations are in Hebrew from the original text, with their sources.

השיעורים נוצרו בעזרת בינה מלאכותית ועלולים להכיל טעויות.



Scan for the videos  
לשיעורים